

**New Hampshire Department of Health and Human Services, Division of Public Health Services
West Nile Virus Surveillance: Encephalitis/ Meningitis Initial Case Report Form**

PATIENT INFORMATION

Last Name _____ First Name _____ MI _____ County _____
Address _____ City _____ State _____ Zipcode _____
Telephone - H (____) _____ - _____ W (____) _____ - _____ Date of Birth ____/____/____ Age _____
Occupation: _____ Sex: _ Male _ Female _ Pregnant? _ Yes _ No _ Unknown _
Race: White _ Black _ Am Indian/Alaskan _ Asian _ Other _ Ethnicity: Hispanic _ Non-hispanic _ ----Unk _

CLINICAL INFORMATION

Hospitalized? Yes _ No _ If yes, Hospital Name _____ City _____
Date of admission ____/____/____ Date of discharge/transfer ____/____/____
Date of first symptoms ____/____/____ **Date of first *neurologic* symptoms** ____/____/____
Current Diagnosis: _ encephalitis _ meningitis _ Other _____
Fever (> 38 C or 100 F) _ Yes _ No _ Unknown Altered mental status _ Yes _ No _ Unknown
Headache _ Yes _ No _ Unknown Stiff neck/Meningeal signs _ Yes _ No _ Unknown
Seizures _ Yes _ No _ Unknown Muscle weakness _ Yes _ No _ Unknown
Rash _ Yes _ No _ Unknown Muscle pain _ Yes _ No _ Unknown
Other neurologic signs _ Yes _ No _ Unknown Joint pain _ Yes _ No _ Unknown
Other symptoms (current or 1 month before onset) _____
Outcome _ Recovered _ Died _ Unknown If patient died, date of death ____/____/____
ANTIVIRAL TREATMENT _ Yes _ No _ Unk If yes, list below. **Date started:** _____

LABORATORY INFORMATION / TEST RESULTS

CSF (specify units) Collection Date ____/____/____ Abnormal? _ Yes _ No _ Unknown
Glu _____ Prot _____ RBC _____ WBC _____ Diff: Segs% _____ Lymphs% _____
Gram stain _____ Bacterial Culture _____ Fungal / Parasitic tests _____
Viral test results (Culture/ Serology / PCR) _____
Serum Collected Date: ____/____/____
CBC (specify units) Date ____/____/____ WBC _____ Diff: Segs% _____ Lymphs% _____
MRI Date ____/____/____ Result _____
CT Date ____/____/____ Result _____
EMG Date ____/____/____ Result _____

RISK FACTOR INFORMATION during 1 month before onset of Sx.

	Yes	No	Location (if yes)	Dates (if yes)	Unknown
Travel outside county of residence?					
Travel outside New Hampshire?					
Travel outside country?					

Organ transplant/ blood transfusion recipient? Yes _____ No _____

Animal or arthropod contact? Yes _ No _ Unk _ Specify: _____

REPORTED BY:

Last name _____ First name _____ Title (ICN, Resident, Attending) _____
Work address _____ City _____ State _____ Zip Code _____
Telephone (____) _____ - _____ Pager (____) _____ - _____
Date of Report: ____/____/____

This form must be faxed to the New Hampshire Communicable Disease Control Section (603-271-0545) and a copy submitted with the laboratory specimen(s) to the NH PHL.

FOR NH COMMUNICABLE DISEASE CONTROL SECTION USE:

Initial Report taken By: _____ Report Completed By: _____
Acquired in NH _ Acquired in another state _ Acquired outside US _ Unknown _
Case Status: _ Confirmed _ Probable _ Not a case _ Unknown _ Other State _____